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 Georg Hagemann Roderick M. Chisholm

die philosophie hat viel zu den problemen zu sagen die menschen umtreiben nur wird dies oft
 überhaupt nicht oder nur verzerrt wahrgenommen es fehlt an der vermittlung zwischen theorie
 und praxis hier werden beiträge namhafter wisse
 beispielsweise zu wirtschaft ethik und ökologie versammelt die philosophen reflektie
 das prekäre verhältnis von theoretischem zu praktischem denken sowie die praktischen
 anwendungsmöglichkeiten philosophischer argumente es werden aber auch philosophen in ihrer
 eigenen praxis gezeigt gerade der beruflichen was ist denn eigentlich die praxis eines
 philosophen wie reagiert er auf die unmittelbaren fragen und herausforderungen der gegenwart
 es zeigt sich dass die philosophie heutzutage in vielfälti
 verbunden ist die auch den interessierten normalbürger beschäftigen

wittgenstein beansprucht für sich eine neue betrachtungsweise er will seinen standpunkt
 draußen einnehmen und philosophische probleme mit ethnologischem b
 scharfe auseinandersetzung mit james frazers anthropologischem hauptwerk the golden bough
 a study in magic and religion eine fröhe einübung in diese ethnologische betrachtungsweise
 sprache und kultur geht dieser frage nach kulturdifferenz und wandel die im tractatus noch
 gleichsam unter der schwelle philosophischer aufmerksamkeit liegen rücken hier allmählich in
 den mittelpunkt wittgensteins breite kulturphilosophische beschäfti
 frazer und malinowski aber auch so unterschiedlichen gestalten wie etwa spengler sraffa renan
 ogden und richards paul ernst goethe und vielen anderen diese bisher umfassendste studie
 zum thema berücksichtigt wittgensteins gesamtnachlass und unveröffentlichtes material ohne
 die problematischen aspekte zu übersehen zeigt sie dass wittgen
 sprachphilosophisch relevant ist sondern auch und gerade kulturphilosophische horizonte
 eröffnet

includes section besprechungen

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